

No. <b>C 90369</b>		<b>Due no later than Sep 30, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		DAVID BRUSH 307 CLEAR LAKE LANE BUHL ID 83316			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		CLEAR LAKE RANCH P.U.D. MASTER ASSOCIATION, INC. DAVID BRUSH 307 CLEAR LAKE LN BUHL ID 83316 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAVID ERICKSON	305 CLEAR LAKE LANE	BUHL	ID	USA	83316	
DIRECTOR	MIKE COWAN	223 CLEAR LAKE LANE	BUHL	ID	USA	83316	
DIRECTOR	DAVE SNELSON	323 CLEAR LAKE LN	BUHL	ID	USA	83316	
DIRECTOR	MICK BOYD	315 CLEAR LAKE LN	BUHL	ID	USA	83316	
PRESIDENT	NANCY PATTERSON	205 CLEAR LAKE LN	BUHL	ID	USA	83316	
VICE PRESIDENT	RALPH HATCH	301 CLEAR LAKE LN	BUHL	ID	USA	83316	
DIRECTOR	KEN JONES	313 CLEAR LAKE LANE	BUHL	ID	USA	83316	
DIRECTOR	LYNN POPPLEWELL	104 RIVERSIDE LANE	BUHL	ID	USA	83316	
SECRETARY	MARY WILLER	310 CLEAR LAKE LANE	BUHL	ID	USA	83316	
5. Organized Under the Laws of:  <b>ID C 90369</b>		6. Annual Report must be signed.* Signature: DAVID BRUSH Name (type or print): DAVID BRUSH		Date: 09/20/2018 Title: TREASURER			
Processed 09/20/2018		* Electronically provided signatures are accepted as original signatures.					