

| No. <b>C 4217</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1999</b>                                                                    |                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                |             |                       |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|-----------------------|------------------------|-------------------|-------------------------|-----------------------|------------------|---------------------|-----------------------------|---------------|------------|--------------|------------------|-----------------------|-------------------------|---------------|------------|--------------|
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>SQUIRREL CREEK IRRIGATION &amp;</b><br><b>M. J. BERGMAN</b><br><b>P. O. BOX 277</b> |                                                                                                                                                                                                                                                                                                                                                               | <b>MARTIN J BERGMAN</b><br><b>69 S. 10TH, BOX 277</b><br><br><b>ASHTON ID 83420</b> |             |                       |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ASHTON ID 83420</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID C 4217</b>                             |             |                       |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |             |                       |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>President</i></td> <td><i>Walter Hoyle</i></td> <td><i>1010 Grainville Road</i></td> <td><i>Ashton</i></td> <td><i>Id.</i></td> <td><i>83420</i></td> </tr> <tr> <td><i>Secretary</i></td> <td><i>Martin Bergman</i></td> <td><i>69 S. 10 Box 277</i></td> <td><i>Ashton</i></td> <td><i>Id.</i></td> <td><i>83420</i></td> </tr> </tbody> </table> |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | Office held | Name                  | Street or P.O. Address | City              | State                   | Zip                   | <i>President</i> | <i>Walter Hoyle</i> | <i>1010 Grainville Road</i> | <i>Ashton</i> | <i>Id.</i> | <i>83420</i> | <i>Secretary</i> | <i>Martin Bergman</i> | <i>69 S. 10 Box 277</i> | <i>Ashton</i> | <i>Id.</i> | <i>83420</i> |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                        | City                                                                                | State       | Zip                   |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
| <i>President</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Walter Hoyle</i>                                                                                                                               | <i>1010 Grainville Road</i>                                                                                                                                                                                                                                                                                                                                   | <i>Ashton</i>                                                                       | <i>Id.</i>  | <i>83420</i>          |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
| <i>Secretary</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Martin Bergman</i>                                                                                                                             | <i>69 S. 10 Box 277</i>                                                                                                                                                                                                                                                                                                                                       | <i>Ashton</i>                                                                       | <i>Id.</i>  | <i>83420</i>          |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                   | 6. <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"><i>Martin Bergman</i></td> <td style="width: 20%;">Date</td> <td style="width: 20%;"><i>Oct. 14 99</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>Martin Bergman</i></td> <td>Title</td> <td><i>Secretary</i></td> </tr> </table> |                                                                                     | Signature   | <i>Martin Bergman</i> | Date                   | <i>Oct. 14 99</i> | Name (Typed or Printed) | <i>Martin Bergman</i> | Title            | <i>Secretary</i>    |                             |               |            |              |                  |                       |                         |               |            |              |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>Martin Bergman</i>                                                                                                                             | Date                                                                                                                                                                                                                                                                                                                                                          | <i>Oct. 14 99</i>                                                                   |             |                       |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Martin Bergman</i>                                                                                                                             | Title                                                                                                                                                                                                                                                                                                                                                         | <i>Secretary</i>                                                                    |             |                       |                        |                   |                         |                       |                  |                     |                             |               |            |              |                  |                       |                         |               |            |              |

ISSUED: 07-03-1999

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