

No. C 50456	Due no later than Dec 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ARAMARK AMERICAN FOOD SERVICES, INC G/O OGDEN CORPORATION 2 PENN PLAZA, 26TH FLOOR 1101 Market Street NEW YORK, NY 10121 <i>Philadelphia PA 19107</i>	3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Elizabeth Cartmell	1101 Market Street	Philadelphia	PA	19107
V.P.	Alexander P. Marino				
Treasurer	Barbara Austell				
Sec'y	Megan Timmins				
Director	Elizabeth Cartmell				
Director	Barbara Austell				

5. Organized Under the Laws of: OHIO C 50456	6. Signature <i>Alex P. Marino</i> Date <i>12/30/02</i> Name (Typed or Printed) <i>Alexander P. Marino</i> Title <i>Vice President</i>
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