50250 -=

| () / // S | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| | |
| CERTIFICATE OF APPOINTMENT | |
| of registered agent | |
| | |
| NOW ALL MEN BY THESE PRESENTS: | |
| 하는 사람들은 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들이 다른 사람들이 되었다. 그는 사람들이 다른 사람들이 되었다. 그는 사람들이 다른 사람들이 되었다. 그는 사람들이 되었다면 다른 사람들이 되었다면 되었다면 다른 사람들이 되었다면 되었다면 다른 사람들이 되었다면 다른 사람들이 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 | |
| That Blaine County Seniors' Council, Inc. (Name of Corporation) AIL | , |
| | d of Directors does |
| n Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Boar | d of Directors, does |
| ereby appoint Janet O'Crowley | , |
| (Name of Registered Agent) | |
| 317 N. 2nd St. F.O. Box 28 Hailey | _ , Idaho as its |
| (street address) (city) | |
| egistered Agent in the State of Idaho, upon whom process issued by authority of or under a | ny law of the State of |
| laho may be served. | |
| IN WITNESS WHEREOF the corporation has caused this certificate to be executed | and verified by its |
| Chairman | and vermed by its |
| resident (or Vice-President) on thisday of | , 19: <i>79</i> |
| | |
| Blaine County Seniors' Council | <u> </u> |
| Ry Sam Perrins (Ammus Let | 0.4 |
| By President or Vice Besident) | - |
| Chairman of the Board of Dire | ctors |
| (Title) | |
| · | |
| | |
| TATEOF Solks | |
| $\{ss.\}$ | • |
| (ounty of Name) | |
| Subscribed and sworn to before me this | |
| Substituted and sworm to before me time | • |
| IN WITNESS WHEREOF, I have hereunto | set my hand and |
| affixed my seal. | |
| n 91. | |
| - Mora & Tres | <u> </u> |
| notary Publi | 7 |
| P to the Party | <u>.</u> . |