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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 30665<br><br>Return To:<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEES REQUIRED<br>RECEIVED<br>SEC. OF STATE<br>39 SEP 25 PM 2 21 | <b>Idaho Corporation Annual Report Form</b><br>1) Due No Later Than November 1, 1989<br>1. Mailing Address — Please Correct 30665<br>WOOD LAND & CATTLE, INC.<br>THOMAS D. WOOD<br>3778 E. 500 N. RT. 1 BOX 21<br>RIGBY ID 83442 | 2. Registered Agent and Office<br>THOMAS D. WOOD<br>3378 E. 500 N. RT. 1 BOX 21<br>RIGBY ID 83442<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 30665 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address      | City  | State | Zip   |
|------------|----------------|-----------------------------|-------|-------|-------|
| President: | Thomas D. Wood | 3778 E. 500 N. Rt. 1 Box 21 | Rigby | Idaho | 83442 |
| Secretary: | Joan E. Wood   | 3778 E. 500 N. Rt. 1 Box 21 | Rigby | Idaho | 83442 |
| Directors: |                |                             |       |       |       |

## 5. Nature of Business

Farm, Cattle, Trucking

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |              |       |                |
|-------------------------|--------------|-------|----------------|
| Signature               | Joan E. Wood | Date  | Sept. 22, 1989 |
| Name (Typed or Printed) | Joan E. Wood | Title | Sec. V. Pres.  |