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|--|-----------------|--|-------|--|---------|--|--|
| No. C 160936 | | Due no later than Jun 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HELPING HANDS INC. LESLIE M TUCKER PO BOX 190845 BOISE ID 83719 | | LESLIE TUCKER 5703 OAK ST NAMPA ID 83687 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | JACKIE SISK | 9110 AQUARIUS | BOISE | ID | USA | 83709 | |
| SECRETARY | CATHY SISK | 11965 ROCKHAMPTON | BOISE | ID | USA | 83709 | |
| DIRECTOR | LESLIE M CORTEZ | 5703 OAK | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: ID C 160936 | | 6. Annual Report must be signed.* Signature: Leslie Tucker Name (type or print): Leslie Tucker Date: 07/23/2017 Title: Reg Agent | | | | | |
| Processed 07/23/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |