

No. **C 55361**

**Due no later than Mar 31, 2002**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

J-L LAND COMPANY *Box 309*  
~~SCOTT B. LUKINS~~  
~~1600 WASHINGTON TR FIN CTR~~  
~~WEST 717 SPRAGUE~~ *Nezperce*  
~~SPOKANE, WA 99204~~ *Id 83543*

ED LUX  
PO BOX 309  
BIG DOG LANE  
NEZPERCE, ID 83543

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Ed Lux	Big dog LANE Box 309	Nezperce	Id	83543
SocTreas	DAWNALUX	Big dog LANE Box 309	Nezperce	Id	83543
Director	BARBARALUX	821 CHANNING RD	BURLINGAME	CA	94010

5. Organized Under the Laws of:

NEVADA  
C 55361

6.

Signature

*Ed Lux*

Date

*1/29/02*

Name (Typed or Printed)

*Ed Lux*

Title

*Pres*