

| No. 182719                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                           |               | 2. Registered Agent and Office                                     |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|-------|------|------------------------|------|-------|-----|---------------------------|---------------------|---------------|-------|-------|----------------------------|----------------|---------------|-------|-------|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br>88 NOV 2 AM 9 35                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address — Please Correct 182719                                                                                  |               | BRIAN D. BACON<br>2310 N. 4TH<br>COEUR D'ALENE, ID<br>83814        |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INVESTMENT PROPERTY MANAGEMENT,<br>BRIAN D. BACON<br><del>2310 N. 4TH</del> 1103 Sherman Ave.<br>COEUR D'ALENE, ID<br>83814 |               |                                                                    |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                             |               | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO NOV 8 1988 |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Brian D. Bacon</td> <td>1103 Sherman Avenue</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Secretary: W. Elaine Bacon</td> <td>HC 12, Box 278</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> </tbody> </table> |                                                                                                                             |               |                                                                    |       | Name | Street or P.O. Address | City | State | Zip | President: Brian D. Bacon | 1103 Sherman Avenue | Coeur d'Alene | Idaho | 83814 | Secretary: W. Elaine Bacon | HC 12, Box 278 | Coeur d'Alene | Idaho | 83814 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street or P.O. Address                                                                                                      | City          | State                                                              | Zip   |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| President: Brian D. Bacon                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1103 Sherman Avenue                                                                                                         | Coeur d'Alene | Idaho                                                              | 83814 |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| Secretary: W. Elaine Bacon                                                                                                                                                                                                                                                                                                                                                                                                                                              | HC 12, Box 278                                                                                                              | Coeur d'Alene | Idaho                                                              | 83814 |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                             |               |                                                                    |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |               |                                                                    |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |
| Rental Property Management                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature<br><small>(Type or Print Name)</small><br>Brian D. Bacon                                                          |               | Date<br>October 31, 1988<br><br>Title<br>President                 |       |      |                        |      |       |     |                           |                     |               |       |       |                            |                |               |       |       |            |  |  |  |  |