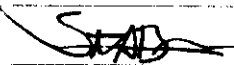


|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 152553</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2005</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> IDAHO REAL ESTATE ASSOCIATES, INC.<br>STEPHEN BARBEY<br>664 RIVERSHORE LN<br>EAGLE, ID 83616 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>STEPHEN BARBEY<br>664 RIVERSHORE LN<br>EAGLE, ID 83616<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| President          | Stephen Barbey | Po Box 173                    | Eagle       | ID           | 83616      |
| Secretary          | Stephen Barbey | Po Box 173                    | Eagle       | ID           | 83616      |
| Director           | Stephen Barbey | Po Box 173                    | Eagle       | ID           | 83616      |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 152553</div> | 6. <br>Signature _____ Date <u>11/30/04</u><br><div style="display: flex; justify-content: space-between;"> <span>Name <small>CType for<br/>Printed</small> <u>STEPHEN A. BARBEY</u></span> <span>Title <u>PRESIDENT</u></span> </div> |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|