

No. 37280 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1 Mailing Address Please Correct If Not Correct CIRCLE SIX, INC. GLENN BARTSCHI P. O. BOX 86 MONTPELIER ID 83254	2. Registered Agent and Office NOT A P.O. BOX GLENN E. BARTSCHI 529 WASHINGTON MONTPELIER ID 83254 3. Incorporated Under The Laws of ID NO: 037280																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Glenn Bartschi</td> <td>P.O. Box 86</td> <td>Montpelier</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td>Secretary:</td> <td>Lakee Bartschi</td> <td>P.O. Box 86</td> <td>Montpelier</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td>Directors: →</td> <td>Marcia Wallentine</td> <td>135 Canyon Road</td> <td>Montpelier</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td></td> <td>Hal Bartschi</td> <td>17 East 600 South</td> <td>Arden</td> <td>Utah</td> <td>84058</td> </tr> <tr> <td></td> <td>Michelle Nelson</td> <td>2149 Bench Road</td> <td>Montpelier</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td></td> <td>Jamara Walker</td> <td>12505 So. W. North Dakota</td> <td>#804 Tigard</td> <td>Oregon</td> <td>97223</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Glenn Bartschi	P.O. Box 86	Montpelier	Idaho	83254	Secretary:	Lakee Bartschi	P.O. Box 86	Montpelier	Idaho	83254	Directors: →	Marcia Wallentine	135 Canyon Road	Montpelier	Idaho	83254		Hal Bartschi	17 East 600 South	Arden	Utah	84058		Michelle Nelson	2149 Bench Road	Montpelier	Idaho	83254		Jamara Walker	12505 So. W. North Dakota	#804 Tigard	Oregon	97223
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5. Nature of Business Ranching	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature <i>Glenn Bartschi</i> Name (Printed) GLENN BARTSCHI </td> <td style="width: 50%;"> Date 7-8-91 Title PRESIDENT </td> </tr> </table>		Signature <i>Glenn Bartschi</i> Name (Printed) GLENN BARTSCHI	Date 7-8-91 Title PRESIDENT																																								
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