## **FILED EFFECTIVE**



Printed Name:

Signature:

Rev. 01/2018

## CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code
Base Filing fee: \$100.00 typed, \$120 not typed
Complete and submit the application in duplicate

2018 SEP 26 PM 3: 29

SECRETARY OF STATE STATE OF IDAHG

| Complete and submit the application in <u>duplicate</u> . |  | STATE OF IDARO                                     |  |
|---|--|--|--|
| The name of the limited liability                         | · · ·                                      |  |  |
| Diana Duplage Company,                                    | LLC  |  |  |
| (Remember to include the v                                | ords "Limited Liability Company," "Limited | Company, "or the abbreviations L.L.C., LLC, or LC) |  |
| The complete street and maili                             | ng addresses of the principal of           | office is:   |  |
| 2153 Kress St., Los Angele                                |  |  |  |
| (Street Address)  | <del></del>                                | <del></del>  |  |
| (Mailing Address, if different)                           |  | <del></del>  |  |
| The name and complete stree                               | et address of the registered ag            | ent:   |  |
| Stephen T. Sherer   | 730 N. Main St.,                           | 730 N. Main St., Meridian, Idaho 83642             |  |
| (Name)  | (Address)                                  | (Address)  |  |
| The name and address of at I                              | east one governor of the limite            | ed liability company:                              |  |
| Paul Nelson   | 2153 Kress St., Los Angeles, CA 90046      |  |  |
| (Name)  | (Address)                                  | · · · · · · · · · · · · · · · · · · ·              |  |
|   |  |  |  |
| (Name)  | (Address)                                  | <del></del>  |  |
|   |  |  |  |
| (Name)  | (Address)                                  | <del> </del>                                       |  |
|   |  |  |  |
| (Name)  | (Address)                                  |  |  |
|   |  |  |  |
| •   | respondence (annual report no              | otices):   |  |
| 730 N. Main St., Meridian,                                | Idaho 83642                                |  |  |
| (Address)   |  |  |  |
| ature of organizer(s).                                    |  |  |  |
|   |  | Secretary of State use only                        |  |
| ed Name: Stephen T. Shere                                 | <del>)</del>                               |  |  |
| Xtol .  |  | IDAHO SECRETARY OF STATE                           |  |
| ature: <u>Africa</u>                                      | 1 YWW                                      | 09/26/2018 05:00                                   |  |
| <i>F</i>  |  | CK:8611 CT:108913 BH:166638                        |  |

CK:8611 CT:108913 BH:1666383 16 100.00 = 100.00 ORGAN LLC #2 16 20.00 = 20.00 EXPEDITE C #3

W209381