

|  |               |  |         |  |         |             |  |
|--|---------------|--|---------|--|---------|-------------|--|
| No. <b>W 125952</b>  |               | <b>Due no later than Jun 30, 2017</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CBC SEMPRE, LLC<br>CHRIS BURKE<br>425 HIGHLAND DR<br>PAYETTE ID 83661 |         | CHRIS BURKE<br>425 HIGHLAND DR<br>PAYETTE ID 83661 |         |             |  |
|  |               |  |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |         |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City    | State  | Country | Postal Code |  |
| MEMBER   | CHRIS J BURKE | 425 HIGHLAND DRIVE   | PAYETTE | ID   | USA     | 83661       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 125952</b>  |               | 6. Annual Report must be signed.*<br>Signature: chris burke<br>Name (type or print): chris burke                                       |         |  |         |             |  |
|  |               | Date: 05/02/2017<br>Title: owner   |         |  |         |             |  |
| Processed 05/02/2017   |               | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |  |