

No. 83822	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address. Please Correct, If Not Correct	JOHN BALDWIN 513 SOUTH 14TH  COEUR D'ALENE ID 83814
	FORT SHERMAN APTS., INC. MICHAEL D. CARPER P. O. BOX 79  COEUR D'ALENE ID 83814	3. Incorporated Under The Laws of ID NO: 083822

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Michael D. Carper	P.O. Box 79	Coeur. ID	ID	83814
Secretary:	Virginia A. Carper	P.O. Box 79	Coeur. ID	ID	83814
Directors:					

## 5. Nature of Business

Apt. House

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Virginia A. Carper  
Virginia A. Carper

Date

Title

7/20/91  
Sec.