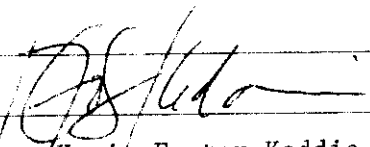
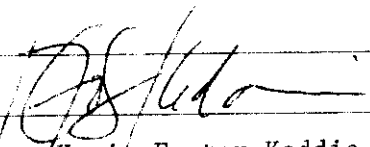
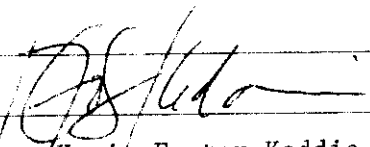


| <b>No. W 31373</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                              |                               | <b>2. Registered Agent and Office NO PO BOX</b>          |                                                                                                                                                               |                                                  |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------|--------------|------------|-------|---------------------|--------------------------|---------|----|-------|------------|------------|------------------------|---------|----|-------|----------|------------|---------------------------|---------|----|-------|----------|------------|------------------|---------|----|-------|----------|--------------|---------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>WSECU SERVICE COMPANY, LLC<br>505 E UNION AVE STE 120<br>OLYMPIA, WA 98501                                                                                                                                                                                                                                                                                                 |                               | CT CORPORATION SYSTEM<br>300 N 6TH ST<br>BOISE, ID 83702 |                                                                                                                                                               |                                                  |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | <b>3. New Registered Agent Signature</b>                 |                                                                                                                                                               |                                                  |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chair</td> <td>Kevin Foster-Keddle</td> <td>7337 Boston Harbor Rd NE</td> <td>Olympia</td> <td>WA</td> <td>98506</td> </tr> <tr> <td>Vice Chair</td> <td>Fred Olson</td> <td>5220 Brassfield Dr. SE</td> <td>Olympia</td> <td>WA</td> <td>98501</td> </tr> <tr> <td>Director</td> <td>Marc Perry</td> <td>5324 Gravelly Beach RD NW</td> <td>Olympia</td> <td>WA</td> <td>98506</td> </tr> <tr> <td>Director</td> <td>Jim Greene</td> <td>806 State Ave NE</td> <td>Olympia</td> <td>WA</td> <td>98506</td> </tr> <tr> <td>Director</td> <td>John Pittman</td> <td>P.O. Box 2461</td> <td>Olympia</td> <td>WA</td> <td>98507</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                          | <u>Office held</u>                                                                                                                                            | <u>Name</u>                                      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chair | Kevin Foster-Keddle | 7337 Boston Harbor Rd NE | Olympia | WA | 98506 | Vice Chair | Fred Olson | 5220 Brassfield Dr. SE | Olympia | WA | 98501 | Director | Marc Perry | 5324 Gravelly Beach RD NW | Olympia | WA | 98506 | Director | Jim Greene | 806 State Ave NE | Olympia | WA | 98506 | Director | John Pittman | P.O. Box 2461 | Olympia | WA | 98507 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u> | <u>City</u>                                              | <u>State</u>                                                                                                                                                  | <u>Zip</u>                                       |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kevin Foster-Keddle                                                                                                                                                                                                                                                                                                                                                                                                                              | 7337 Boston Harbor Rd NE      | Olympia                                                  | WA                                                                                                                                                            | 98506                                            |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| Vice Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fred Olson                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5220 Brassfield Dr. SE        | Olympia                                                  | WA                                                                                                                                                            | 98501                                            |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Marc Perry                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5324 Gravelly Beach RD NW     | Olympia                                                  | WA                                                                                                                                                            | 98506                                            |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Jim Greene                                                                                                                                                                                                                                                                                                                                                                                                                                       | 806 State Ave NE              | Olympia                                                  | WA                                                                                                                                                            | 98506                                            |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | John Pittman                                                                                                                                                                                                                                                                                                                                                                                                                                     | P.O. Box 2461                 | Olympia                                                  | WA                                                                                                                                                            | 98507                                            |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>WASHINGTON<br>W 31373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <b>6</b><br/>           Signature <br/>           Name (Type or Printed) <u>Kevin Foster-Keddle</u> </td> <td style="width: 50%; vertical-align: top;">           Date <u>6/30/05</u><br/>           Title <u>Chair Person</u> </td> </tr> </table> |                               |                                                          | <b>6</b><br>Signature <br>Name (Type or Printed) <u>Kevin Foster-Keddle</u> | Date <u>6/30/05</u><br>Title <u>Chair Person</u> |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |
| <b>6</b><br>Signature <br>Name (Type or Printed) <u>Kevin Foster-Keddle</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date <u>6/30/05</u><br>Title <u>Chair Person</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                                          |                                                                                                                                                               |                                                  |                               |             |              |            |       |                     |                          |         |    |       |            |            |                        |         |    |       |          |            |                           |         |    |       |          |            |                  |         |    |       |          |              |               |         |    |       |