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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 125347</b>                                                                                                                                    | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>BRETT L COOKE</b><br>77 N MAIN<br>PO BOX 572<br>DRIGGS, ID 83422 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address. Correct in this box, if applicable.<br><b>SEBUX, INC.</b><br><br>77 N MAIN<br>PO BOX 572<br>DRIGGS, ID 83422 | 3. <u>New</u> Registered Agent Signature                                                                                   |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name            | Street or P.O. Address | City   | State | Zip   |
|-------------|-----------------|------------------------|--------|-------|-------|
| Pres        | Jay Dell Buxton | 256 S 500W             | Driggs | ID    | 83422 |
| VPres       | Mike Sewell     | 256 S 500W             | Driggs | ID    | 83422 |
| Sec         | Kimberly Sewell | 256 S 500W             | Driggs | ID    | 83422 |

|                                                                                                  |                                                                                                                                                                                                                                                                                                             |                                 |                     |                                               |                   |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|-----------------------------------------------|-------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 125347</div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Jaydell Buxton</u></td> <td style="width: 40%;">Date <u>6/16/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Jaydell Buxton</u></td> <td>Title <u>Pres</u></td> </tr> </table> | Signature <u>Jaydell Buxton</u> | Date <u>6/16/03</u> | Name (Typed or Printed) <u>Jaydell Buxton</u> | Title <u>Pres</u> |
| Signature <u>Jaydell Buxton</u>                                                                  | Date <u>6/16/03</u>                                                                                                                                                                                                                                                                                         |                                 |                     |                                               |                   |
| Name (Typed or Printed) <u>Jaydell Buxton</u>                                                    | Title <u>Pres</u>                                                                                                                                                                                                                                                                                           |                                 |                     |                                               |                   |