

| | | | | | | | |
|--|------------------|--|---------|--|---------|-----------------------|--|
| No. C 184017 | | Due no later than Aug 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. A BIT OF HEAVEN, INC. CANDICE L. BURNS 1487 S 1300 E PRESTON ID 83263 | | BURKE C BURNS 1487 S 1300 E PRESTON ID 83263 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BURKE C. BURNS | 1487 S 1300 E | PRESTON | ID | USA | 83263 | |
| VICE PRESIDENT | CANDICE L. BURNS | 1487 S 1300 E | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 184017 | | Signature: Candice L. Burns | | | | Date: 08/06/2014 | |
| | | Name (type or print): Candice L. Burns | | | | Title: Vice President | |
| Processed 08/06/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |