

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

BANANA BELT CRUISERS MOTORCYCLE CLUB, INC.

was filed in the office of the Secretary of State on the **Twenty-seventh** day of **April** A. D. One Thousand Nine Hundred **Sixty-one** and is duly recorded on Film No. 114 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for perpetual existence from the date hereof, with its registered office in this State located at Lewiston in the County of Nez Perce,

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 27th day of April ,

A.D., 1961 .

Secretary of State.

ARTICLES OF ASSOCIATION

of

BANANA BELT CRUISERS MOTORCYCLE CLUB, INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, being adult citizens of the United States of America and residents of the State of Idaho and of the State of Washington, hereby associate ourselves together for the purpose of forming a non-profit cooperative association, pursuant to Chapter 10 of Title 30, Idaho Code, and the laws of the State of Idaho relating to the organization of corporations where pecuniary profit is not the object, and all acts supplemental thereto and amendatory thereof, and we do hereby adopt and certify the following Articles of Association, to-wit:

ARTICLE I (Name)

The name of this association shall be "BANANA BELT CRUISERS MOTORCYCLE CLUB, INC."

ARTICLE II (Term)

The term of existence of this association shall be perpetual.

(Purposes)

The association organized and formed shall be operated exclusively as a non-profit association as defined in Chapter 10 of Title 30, Idaho Code. The purposes and objects for which it is formed are stated and declared to be as follows, to-wit:

To further motorcycle road riding activities; to provide social activities for members of the association and their friends; to promote motorcycle safety and encourage safety on the highways; to undertake such activities and projects as may be necessary and desirable to finance the activities of the association; to receive, hold, convey, mortgage and encumber all kinds of property necessary to carry out the functions of this association; and to do and have authority to do all acts and things necessary, suitable or

proper in carrying on and accomplishing any of the objectives and purposes herein expressed or implied or that may be incidental thereto and to make, perform, and carry out contracts and agreements for any lawful purpose to the same extent and as fully as natural persons might or could do.

ARTICLE IV (Principal Office)

The place where the principal office of this association shall be maintained and its principal place of business is at Lewiston, Nez Perce County, Idaho, and the post office and registered address of this association in the State of Idaho shall be Lewiston, Nez Perce County, Idaho; but the association may maintain offices and transact business in any other County or State in the United States when authorized by the laws of such State so to do.

ARTICLE V (Membership)

Any person or organization as provided by Section 30–1003, Idaho Code, and citizens of the United States, may become a member of this association under such rules and regulations as its Board of Directors may from time to time establish. Certificates or cards of membership, when requested, shall be issued to each member, which certificates or cards cannot be assigned. This association is not organized for pecuniary profit and it shall not have or issue any capital stock. Membership in the association shall not entitle a person to any interest whatsoever in the assets of the association, but only to participate in the management of the affairs of the association, in meetings of the members legally called and held within the period covered by the membership. The rights of all members shall be equal.

ARTICLE VI

The names and post office addresses of the associators are as follows:

Member

Roy Peterson Rich Schleifer Cecil Haggard Walt Squires Charles Snyder Norman Gibbs

Post Office Address

Pomeroy, Washington 810 Burrell, Lewiston, Idaho 1224 Maple, Clarkston, Washington 2115 Birch, Lewiston, Idaho 613 Park Avenue, Lewiston, Idaho 1402 Idaho, Lewiston, Idaho

The associators shall serve as the Directors and shall manage and control the affairs of the association until the first meeting of members for the adoption of By-Laws and the completion of the organization of the association.

ARTICLE VII (Directors)

The number of Directors of the association and the manner of their election shall be specified by the By-Laws, and such number may from time to time be increased or decreased in such manner as may be prescribed in the By-Laws. In case of any increase in the number of Directors, the additional Directors may be elected by the Directors then in office, and a Director so elected shall hold office until the next annual meeting of the members and until his successor is elected and qualified. The By-Laws may also provide for the appointment or election of an executive committee of not less than five (5) members who shall be members of the Board of Directors. The Board of Directors may also delegate to the executive committee all or part of the powers vested by law and the Articles of Association to the Board of Directors.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12

day of 1961.

Regy Peterson

Rich Schleifer

(SEAL)

Rich Square (SEAL)

Walt Squires

(SEAL)

Charles Snyder

Morman Liff(SEAL)

-3-

STATE OF IDAHO)) ss.
County of Nez Perce)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public in and for said State,

residing at Lewiston, therein commission expires My commission expires: