| No. <b>W 168126</b>   |      | Due no later than Jun 30, 2017  |                                       | 2. Registered A            | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|---|------|---|---------------------------------------|----------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SWEET PEEPS KITCHEN LLC  3789 SAND CRANE DR  ISLAND PARK ID 83429 |                                       | 3789 SAND (<br>ISLAND PARI | GREER SULLIVAN 3789 SAND CRANE DR ISLAND PARK ID 83429-8342  3. New Registered Agent Signature:* |         |             |  |
| 4. Limited Liability Compare  |      | nes and Addresse  | es of at least one Member or Manager. |                            |  |         |             |  |
| Office Held   | Name |   | Street or PO Address                  | City                       | State  | Country | Postal Code |  |
| MEMBER GREER C SU   |      | JLLIVAN   | 3789 SAND CRANE DR                    | ISLAND PARK                | ID   | USA     | 83429       |  |
| 5. Organized Under the Laws of:   |      | 6. Annual Report must be signed.*   |                                       |                            |  |         |             |  |
| ID  |      | Signature: GR   |                                       | Date: 04/28/2017           |  |         |             |  |
| W 168126  |      | Name (type o  |                                       | Title: Owner               |  |         |             |  |
| Processed 04/28/2017 * Electronically provided signatures are accepted as original signatures.        |      |   |                                       |                            |  |         |             |  |