| o. W 120 | Annual Report Form 1937 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P O. BO |
|--|--|--|
| eturn to: SECRETARY OF STATE | 1 Mailing Address - Please Correct, If Not Correct | WILLIAM A PARSONS 137 W 13TH ST |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | LENNIE SAM SKAGGS PO BOX 71113U | PUPLEY ID 83318 |
| NO FEE REQUIRED | | 3. Organized Under the Laws of |
| * FIRST NOTICE * | SALT LAKE CITY UT 84171 113 | 1 10 W 120 |
| | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | (check one) |
| Office held Name | Street or P.O. Address | City State Zip |
| | | |
| SIGNATURE OF CURP | Signature Sold Signature Name (Typed or 4.5. 5) | Date <u>\$-6-27</u> Title MANA 2-2A |
| ISSUED: 07-04-1 | | 3445 |
| | 7 7 1 | |
| | DO NOT TAPE OR STAPLE | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
