

No. W 5444

Annual Report Form

1999

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

HOPKINS GROWTH FUND, L.L.C.
RANDALL H. HOPKINS
111 AUTO DR., STE 105

BOISE

ID 83709

2. Registered Agent and Office NOT A P.O. BOX

RANDALL H. HOPKINS
111 AUTO DR., STE 105

BOISE ID 83709

3. Organized Under the Laws of:

ID W 5444

4. Corporations: Enter Names and Business Addresses of
- President, Secretary and Directors**
-
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☒
- Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Managing Member	Randy H. Hopkins	111 Auto Drive, Suite #105	Boise	ID	83709
Member	Dennis Whitmore	111 Auto Drive, Suite #105	Boise	ID	83709

5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)

Brian L. Murphy

Date 11-23-99

Title Controller

ISSUED: 07-03-1999

5470