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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 112113</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2015</b>                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>WRIGHT CONTRACTING LLC<br>JEFFREY DAVID WRIGHT<br>PO BOX 314<br>INKOM ID 83245<br>USA |       | JEFFREY DAVID WRIGHT<br>1710 RAPID CREEK ROAD<br>INKOM ID 83245 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                    |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                               | City  | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | TONI M WRIGHT | 1710 RAPID CREEK ROAD                                                                                                                              | INKOM | ID                                                              | USA     | 83245-0314       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                  |       |                                                                 |         |                  |  |
| <b>ID<br/>W 112113</b>                                                                                                                                 |               | Signature: Jeffrey David Wright                                                                                                                    |       |                                                                 |         | Date: 04/20/2015 |  |
|                                                                                                                                                        |               | Name (type or print): Jeffrey David Wright                                                                                                         |       |                                                                 |         | Title: Owner     |  |
| Processed 04/20/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                          |       |                                                                 |         |                  |  |