No. W3464	Annual Report Form Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX PAUL M WOODHOUSE 1550 S HWY 27 OAKLEY ID 83346 3. Organized Under the Laws of: Idaho		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	BISH'S BOYS, LLC PAUL M WOODHOUSE 1550 S HWY 27 OAKLEY ID 83346			
 Corporations: Enter Names an Limited Liability Companies: En 	Business Addresses of President, Secretary and Directors for Names and Addresses of G Managers or G Members (check	k one)		
Member Vaughn	Street or P.O. Address	City Oakley Burkey	State ID ID	Zip 83346 83318
		·	- Continue	- Manage Statistical 2
5. Signature of New Registered Ager	Signature Tauf Morthaux Name (Typed or Paul Woodhouse	Date Title _	12-17 Member	2-98

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The name of the business entity cannot be altered on the annual report form.

If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.

Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
 NOTE: Putting "same as last year" WILL NOT be accepted.

 If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.

Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specificy his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall; (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30