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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|------------------|--|
| No. <b>W 137593</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2015</b>                                                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HI-PRO MOTORS LLC<br>KIPP N CHAMBERS<br>106 W MAIN ST STE E<br>MIDDLETON ID 83644 |           | KIPP N CHAMBERS<br>8130 PLUMBERRY CT<br>MIDDLETON ID 83644 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                     |           |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                | City      | State                                                      | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | KIPP N CHAMBERS | 8130 PLUMBERRY CT                                                                                                                                                                   | MIDDLETON | ID                                                         | USA     | 83644            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                   |           |                                                            |         |                  |  |
| <b>ID<br/>W 137593</b>                                                                                                                                 |                 | Signature: Kipp Chambers                                                                                                                                                            |           |                                                            |         | Date: 08/11/2015 |  |
|                                                                                                                                                        |                 | Name (type or print): Kipp Chambers                                                                                                                                                 |           |                                                            |         | Title: Owner     |  |
| Processed 08/11/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                           |           |                                                            |         |                  |  |