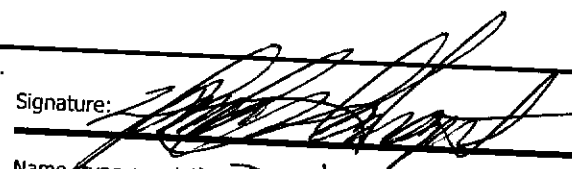


No. C 140316 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. VALLEY ENVIRONMENTAL PROTECTION, INC. DAVID SARGENT PO BOX 14 SWAN VALLEY ID 83449	2. Registered Agent and Office (NOT A P.O. BOX) DAVID SARGENT 387 STOLTENBERG RD SWAN VALLEY ID 83449 3. <u>New</u> Registered Agent Signature.																					
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>David D Sargent</td> <td>Box 14</td> <td>Swan Valley</td> <td>ID</td> <td>USA</td> <td>83449</td> </tr> <tr> <td>Director</td> <td>Jeff Caldwell</td> <td>Box 191194</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83719</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Director	David D Sargent	Box 14	Swan Valley	ID	USA	83449	Director	Jeff Caldwell	Box 191194	Boise	ID	USA	83719
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5. Organized Under the Laws of: IDAHO C 140316	6. Signature:  Name (type or print): <u>DAVID D SARGENT</u> Title: <u>Director</u> Date: <u>July 2, 2010</u>																						
Issued 06/09/2010 by SLD 102095																							

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM