| No. C 86813 Return to: | | Due no later than Jun 30, 2012 Annual Report Form | | | Registered Agent and Address (NO PO BOX) CT CORPORATION SYSTEM | | | |
|--|---|---|--|------------------|--|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. TETON CELLULAR, INC. REG COMPLIANCE LEGAL DEPARTMENT ONE VERIZON WAY BASKING RIDGE NJ 07920 | | BOISE ID USA | 1111 W JEFFERSON STE 530 BOISE ID 83702 USA 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of Presid | dent, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT MARNI WALI | | DEN | ONE VERIZON WAY VC52N197 | BASKING RII | DGE NJ | USA | 07920 | |
| DIRECTOR JOHN TOWN | | ISEND | ONE VERIZON WAY VC52N197 | BASKING RII | DGE NJ | USA | 07920 | |
| SECRETARY | STEVEN E ZIPPERSTEIN | | ONE VERIZON WAY VC52N197 | BASKING RII | DGE NJ | USA | 07920 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 86813 | | Signature: Steven Zipperstein | | | Date: 05/18/2012 | | | |
| | | Name (type or print): Steven Zipperstein | | | Title: Secretary | | | |
| Processed 05/18/2012 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |