

|                                                                                                                                                        |               |                                                                                                                                          |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 133383</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2012</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAND CONSULTANTS, INC.<br>MARK BUTLER<br>P.O. BOX 314<br>EAGLE ID 83616 |       | MARK BUTLER<br>1640 W WASHAM RD<br>EAGLE ID 83616  |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                          |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                     | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARK L BUTLER | P.O. BOX 314                                                                                                                             | EAGLE | ID                                                 | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133383</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Mark Butler<br>Name (type or print): Mark Butler<br>Date: 02/18/2012<br>Title: President |       |                                                    |         |             |  |
| Processed 02/18/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                    |         |             |  |