

No. C 151746		Due no later than Nov 30, 2008		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. WARRANTY CORPORATION BETSY MUNN 4400 GOVERNMENT BLVD MOBILE AL 36693		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702- USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	PAMELA BLAKENEY	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693
PRESIDENT	CLAUDE THOMPSON	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693
DIRECTOR	JAY J MYERS	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693
DIRECTOR	CLAUDE THOMPSON	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693
SECRETARY	JAY J MYERS	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693
5. Organized Under the Laws of: AL C 151746		6. Annual Report must be signed.* Signature: Pamela Blakeney Name (type or print): Pamela Blakeney Date: 09/15/2008 Title: Treasurer				
Processed 09/15/2008		* Electronically provided signatures are accepted as original signatures.				