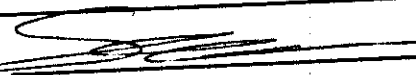


# REINSTATEMENT FILED EFFECTIVE

| <b>No. W 27410</b>   | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 03/09/2007</b>  | <b>2. Registered Agent and Office NOT A P.O. BOX</b>  |             |       |                        |      |       |     |           |              |                      |         |    |       |                |             |                   |       |    |       |
|--|---|---|-------------|-------|------------------------|------|-------|-----|-----------|--------------|----------------------|---------|----|-------|----------------|-------------|-------------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br><b>CLEAR CREEK INVESTMENT, LLC</b><br><br><del>4016 GLENN ST</del> 5833 S. Arctic Way<br><del>BOISE, ID 83705</del> Boise, Id 83709 | BRETT HUGHES<br><del>4016 GLENN ST</del> 5833 S. Arctic Way<br><del>BOISE, ID 83705</del> Boise, Id 83709<br><br><b>3. New registered agent signature</b> |             |       |                        |      |       |     |           |              |                      |         |    |       |                |             |                   |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of management.</b><br><b>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.</b><br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Brett Hughes</td> <td>3637 N Park Crossing</td> <td>Mendota</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice President</td> <td>Sean Conner</td> <td>5833 S Arctic Way</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Brett Hughes | 3637 N Park Crossing | Mendota | ID | 83642 | Vice President | Sean Conner | 5833 S Arctic Way | Boise | ID | 83709 |
| Office held  | Name  | Street or P.O. Address  | City        | State | Zip                    |      |       |     |           |              |                      |         |    |       |                |             |                   |       |    |       |
| President  | Brett Hughes  | 3637 N Park Crossing  | Mendota     | ID    | 83642                  |      |       |     |           |              |                      |         |    |       |                |             |                   |       |    |       |
| Vice President   | Sean Conner   | 5833 S Arctic Way   | Boise       | ID    | 83709                  |      |       |     |           |              |                      |         |    |       |                |             |                   |       |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>W 27410   | <b>6.</b><br>Signature <br>Name (Typed or Printed) Sean C Conner<br>Date 4.23.07<br>Title Vice President                |   |             |       |                        |      |       |     |           |              |                      |         |    |       |                |             |                   |       |    |       |