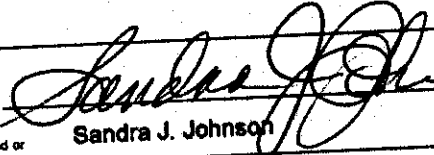


|                                                                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                         |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>No. W 20546</b>                                                                                         | <b>Due no later than August 31, 2008</b><br><b>Annual Report Form</b>                                                    |                                                                                                                                                                                                                                                                                                                                                 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>SANDRA J JOHNSON<br>12195 W BRIDGER BAY DR<br>STAR, ID 83669 |                         |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>PINWOOD LAKES, LLC<br>PO BOX 388<br>STAR, ID 83669 |                                                                                                                                                                                                                                                                                                                                                 | <b>3. New Registered Agent Signature</b>                                                                            |                         |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                               |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                         |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                              |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                         |
| <u>Office held</u>                                                                                         | <u>Name</u>                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                         | <u>State</u> <u>Zip</u> |
|                                                                                                            | Sandra J. Johnson                                                                                                        | P.O. Box 628                                                                                                                                                                                                                                                                                                                                    | Star                                                                                                                | ID      83669           |
|                                                                                                            | James W. Durst                                                                                                           | 2977 Paseo Hills Way                                                                                                                                                                                                                                                                                                                            | Henderson                                                                                                           | NV      89052           |
|                                                                                                            | Kelly G. Fulfer                                                                                                          | 2350 W. McMillan Road                                                                                                                                                                                                                                                                                                                           | Meridian                                                                                                            | ID      83642           |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 20546                                             |                                                                                                                          | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) Sandra J. Johnson         </div> <div>           Date 06/16/08<br/>           Title Manager         </div> </div> |                                                                                                                     |                         |