

No. C107994	Annual Report Form 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		CHARLES JOHNSON 109 NORTH ARTHUR STE 303 POCATELLO ID 83204									
	RAINIER RENTALS, INCORPORATE CHARLES JOHNSON 109 NORTH ARTHUR STE 303 POCATELLO ID 83204											
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)												
<table border="0"> <thead> <tr> <th data-bbox="18 684 525 716">5. NATURE OF BUSINESS</th> <th data-bbox="525 684 1463 716">6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</th> </tr> </thead> <tbody> <tr> <td data-bbox="18 716 525 834"> REAL PROPERTY RENTAL MANAGEMENT </td> <td data-bbox="525 716 1463 834"> <table border="0"> <tr> <td data-bbox="525 716 1095 769"> Signature <u>Charles Johnson</u> </td> <td data-bbox="1095 716 1463 769"> Date <u>7-15-96</u> </td> </tr> <tr> <td data-bbox="525 769 1095 834"> Name (Typed or Printed) <u>Charles Johnson</u> </td> <td data-bbox="1095 769 1463 834"> Title <u>President</u> </td> </tr> </table> </td> </tr> </tbody> </table>					5. NATURE OF BUSINESS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	REAL PROPERTY RENTAL MANAGEMENT	<table border="0"> <tr> <td data-bbox="525 716 1095 769"> Signature <u>Charles Johnson</u> </td> <td data-bbox="1095 716 1463 769"> Date <u>7-15-96</u> </td> </tr> <tr> <td data-bbox="525 769 1095 834"> Name (Typed or Printed) <u>Charles Johnson</u> </td> <td data-bbox="1095 769 1463 834"> Title <u>President</u> </td> </tr> </table>	Signature <u>Charles Johnson</u>	Date <u>7-15-96</u>	Name (Typed or Printed) <u>Charles Johnson</u>	Title <u>President</u>
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ISSUED: 07-06-1996

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