

|  |                 |   |            |   |         |             |  |
|--|-----------------|---|------------|---|---------|-------------|--|
| No. <b>L 6021</b>  |                 | <b>Due no later than Jan 31, 2016</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>   |            | PRENTICE-HALL CORPORATION SYST<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |  |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>UNITED PLANNERS' FINANCIAL SERVICES OF AMERICA, A<br>LIMITED PARTNERSHIP<br>SHIRA L ALLEN-BOUNDS<br>7333 E DOUBLETREE RANCH RD<br>STE 120<br>SCOTTSDALE AZ 85258 |            | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |  |
| Office Held  | Name            | Street or PO Address  | City       | State   | Country | Postal Code |  |
| GENERAL PARTNER  | DAVID A SHINDEL | 7333 E DOUBLETREE RANCH RD STE 120  | SCOTTSDALE | AZ  | USA     | 83258       |  |
| GENERAL PARTNER  | MICHAEL A BAKER | 7333 E DOUBLETREE RANCH RD STE 120  | SCOTTSDALE | AZ  | USA     | 85258       |  |
| 5. Organized Under the Laws of:<br><b>AZ<br/>L 6021</b>  |                 | 6. Annual Report must be signed.*<br>Signature: MICHAEL A. BAKER<br>Name (type or print): MICHAEL A. BAKER<br>Date: 01/21/2016<br>Title: TREASURER  |            |   |         |             |  |
| Processed 01/21/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |  |