

| No. W 5435 | | Due no later than Jan 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
|--|--------------------|--|-------|---|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address - Correct in this box, if applicable PC300, LLC DONALD J. NELSON 4301 FEDERAL WAY Box 16550 BOISE, ID 83715 83715 OK | | DONALD J. NELSON 4301 FEDERAL WAY BOISE, ID 83715 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. New Registered Agent Signature | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip |
| LLC | David Parkinson | Box 2126 | Boise | Idaho | 83701 |
| LLC | Donald J. Nelson | Box 16550 | Boise | Idaho | 83715 |
| LLC | Christopher Nelson | Box 16550 | Boise | Idaho | 83715 |
| 5. Organized Under the Laws of: | | | | | |
| IDAHO W 5435 | | 6. Signature Type or Print DONALD J. NELSON | | Date <u>Dec. 18, 2001</u> Title <u>Partner</u> | |

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