

|  |                 |   |               |  |         |             |  |
|--|-----------------|---|---------------|--|---------|-------------|--|
| No. <b>W 55918</b>   |                 | <b>Due no later than Nov 30, 2015</b><br><b>Annual Report Form</b>  |               | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                     |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRAIRIE CROSSING CENTER, LLC<br>CHARLES R NIPP<br>2100 NORTHWEST BLVD STE. 350<br>COEUR D'ALENE ID 83814 |               | CHARLES R NIPP<br>2100 NORTHWEST BLVD STE. 350<br>COEUR D'ALENE ID 83814 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                 |   |               | 3. <u>New</u> Registered Agent Signature:*                               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                 |   |               |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City          | State  | Country | Postal Code |  |
| MEMBER   | CHARLES R NIPP  | 2100 NORTHWEST BLVD STE. 350  | COEUR D'ALENE | ID   | USA     | 83814       |  |
| MEMBER   | STEPHEN F MEYER | 2100 NORTHWEST BLVD STE. 350  | COEUR D'ALENE | ID   | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 55918</b>                                 |                 | 6. Annual Report must be signed.*<br><br>Signature: S Meyer<br>Name (type or print): S Meyer  |               |  |         |             |  |
|  |                 | Date: 09/18/2015<br>Title: Member   |               |  |         |             |  |
| Processed 09/18/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |               |  |         |             |  |