| No. <b>W 82598</b>   |                 | Due no later than Mar 31, 2011  |                                    | 2. Registered    | 2. Registered Agent and Address (NO PO BOX)                             |         |             |  |
|--|-----------------|---|------------------------------------|------------------|---|---------|-------------|--|
| Return to:   |                 | Annual Report Form  |                                    |                  | LINDA A JOHNSON   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 | 1. Mailing Address: Correct in this box if needed.  DOUBLE J'S LLC LINDA A JOHNSON  24 DAGGETT CREEK RD  BOISE ID 83716 |                                    | BOISE ID         | 24 DAGGETT CREEK RD BOISE ID 83716  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                 | USA   | fot look on Marchan on Marchan     |                  |   |         |             |  |
| 200  |                 | nes and Addresses (   | of at least one Member or Manager. |                  |   |         |             |  |
| Office Held  | Name            |   | Street or PO Address               | City             | State   | Country | Postal Code |  |
| MEMBER   | LINDA A JOHNSON |   | 24 DAGGETT CREEK ROAD              | BOISE            | ID  | USA     | 83716       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                    |                  |   |         |             |  |
| ID<br>W 82598  |                 | Signature: Linda  |                                    | Date: 01/18/2011 |   |         |             |  |
|  |                 | Name (type or p   |                                    | Title: Owner     |   |         |             |  |
| Processed 01/18/2011 * Electronically provided signatures are accepted as original signatures. |                 |   |                                    |                  |   |         |             |  |