| No. <b>W 42617</b>                                                                                             |                        | Due no later than Sep 30, 2015                                                                                                   |                                            | 2. Registered   | 2. Registered Agent and Address (NO PO BOX)                              |            |                |  |
|----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|--------------------------------------------------------------------------|------------|----------------|--|
| Return to:                                                                                                     |                        | Annual Report Form                                                                                                               |                                            | DAVID J K       | DAVID J KNIFE                                                            |            |                |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | 1. Mailing Address: Correct in this box if needed.  KIM'S TAEKWONDO SCHOOL LLC  DAVID J KNIFE  5141 N SAMSON AVE  BOISE ID 83704 |                                            | BOISE ID        | 12505 W CHINDEN BLVD BOISE ID 83704  3. New Registered Agent Signature:* |            |                |  |
|                                                                                                                |                        |                                                                                                                                  |                                            |                 |                                                                          |            |                |  |
| 200                                                                                                            |                        | mes and Addre                                                                                                                    | sses of at least one Member or Manager.    | -               |                                                                          | _          |                |  |
| Office Held                                                                                                    | Name                   |                                                                                                                                  | Street or PO Address                       | City            | State                                                                    | Country    | Postal Code    |  |
| MANAGER<br>MANAGER                                                                                             | DAVID J KI<br>MARTHA E |                                                                                                                                  | 5141 N SAMSON<br>5141 N SAMSON             | BOISE<br>BOISE  | ID<br>ID                                                                 | USA<br>USA | 83704<br>83704 |  |
| 5. Organized Under the Laws of:                                                                                |                        | 6. Annual Rep                                                                                                                    |                                            |                 |                                                                          |            |                |  |
| ID<br>W 42617                                                                                                  |                        | Signature: David Knife                                                                                                           |                                            |                 | Date: 08/10/2015                                                         |            |                |  |
|                                                                                                                |                        | Name (type or print): David Knife                                                                                                |                                            |                 | Title: Managere                                                          |            |                |  |
| Processed 08/10/2015                                                                                           |                        | * Electronically                                                                                                                 | provided signatures are accepted as origin | nal signatures. |                                                                          |            |                |  |