

No. 003984	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office																																				
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  SEC. 9	1. Mailing Address — Please Correct 003984	GERALD JENKINS ROUTE 1 RIGBY, IDAHO 83442																																				
	SELCK AND TAYLOR CANAL COMPANY, <del>DUNAYNE F. BROWN</del> <i>Gerald Jenkins</i> <del>ROUTE 1</del> RIGBY, IDAHO 83442 3634 E 300 N	3. Incorporated Under The Laws of  STATE OF IDAHO  ENTERED OCT 3 1988																																				
4. Names and Addresses of Officers and Directors																																						
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Gerald Jenkins</i></td> <td><i>3634 E 300 N</i></td> <td><i>Rigby</i></td> <td><i>Idaho</i></td> <td><i>83442</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Afton Brown</i></td> <td><i>3518 E 300 N</i></td> <td><i>Rigby</i></td> <td><i>Idaho</i></td> <td><i>83442</i></td> </tr> <tr> <td>Directors:</td> <td><i>John Erickson</i></td> <td><i>35325 N 3600 E</i></td> <td><i>Rigby</i></td> <td><i>Idaho</i></td> <td><i>83442</i></td> </tr> <tr> <td></td> <td><i>Lee Hicks</i></td> <td><i>266 N 3600 E</i></td> <td><i>Rigby</i></td> <td><i>Idaho</i></td> <td><i>83431</i></td> </tr> <tr> <td></td> <td><i>Ray Clements</i></td> <td><i>Box 195</i></td> <td><i>Lewisville</i></td> <td><i>Idaho</i></td> <td><i>83431</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Gerald Jenkins</i>	<i>3634 E 300 N</i>	<i>Rigby</i>	<i>Idaho</i>	<i>83442</i>	Secretary:	<i>Afton Brown</i>	<i>3518 E 300 N</i>	<i>Rigby</i>	<i>Idaho</i>	<i>83442</i>	Directors:	<i>John Erickson</i>	<i>35325 N 3600 E</i>	<i>Rigby</i>	<i>Idaho</i>	<i>83442</i>		<i>Lee Hicks</i>	<i>266 N 3600 E</i>	<i>Rigby</i>	<i>Idaho</i>	<i>83431</i>		<i>Ray Clements</i>	<i>Box 195</i>	<i>Lewisville</i>	<i>Idaho</i>	<i>83431</i>
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																					
	Signature <i>Afton Brown</i> Name (Typed or Printed) <i>Afton Brown</i>	Date <i>9-22-88</i> Title <i>Sec</i>																																				