

No. 4	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct TRAPPER'S INC. RONALD E. TRAPP P.O. BOX 752 OROFINO ID 83544 0000	RONALD E. TRAPP 130 JOHNSON AVENUE OROFINO ID 83544 3. Incorporated Under The Laws of ID NO: 79556

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	RONALD E. TRAPP	P.O. Box 752	OROFINO	ID.	83544
Secretary:	VIRGINIA A. TRAPP	P.O. Box 752	OROFINO	ID.	83544
Directors:					

5. Nature of Business

Coast to Coast HARDWARE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Virginia A. Trapp
VIRGINIA A. TRAPP

Date

Title

7-24-92

Secretary