# State of Idaho

## **Department of State**

## CERTIFICATE OF INCORPORATION OF

### PACKSADDLE ESTATES WATER CORPORATION File number C 113611

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: February 1, 1996



Fite of Cenarrusa SECRETARY OF STATE

By Jonya Herold

FEB 1 10 33 MM '96
SECRETARION DATATE
STATE OF DAHO

#### ARTICLES OF INCORPORATION

OF

#### PACKSADDLE ESTATES WATER CORPORATION

KNOW ALL MEN BY THESE PRESENTS that the undersigned, being natural persons of full age and citizens of the United States, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the provisions of the general corporation laws of the State of Idaho, and the acts amendatory thereof, and supplemental thereto, do hereby certify as follows:

1

The name of the corporation shall be:

#### PACKSADDLE ESTATES WATER CORPORATION

The existence of this corporation shall be perpetual.

Ш

The purposes and objects for which the corporation is formed are to transact any and all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act in this state. Not by way of limitation, the immediate purpose of the Corporation is to operate a water well for the delivery of residential water to the residences within Packsaddle Estates Subdivision 1 and 2 as per the recorded plat thereof, records of Teton County, Idaho.

IDAHO SECRETARY OF STATE
DATE 02/01/1996 0900 34760

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The location and post office address of the registered office of the corporation is:

113 Central Ave., P. O. Box 269, Tetonia, Idaho 83452

The name of the initial registered agent at such address is:

#### **REA FULLMER**

V

The total authorized capital stock of this corporation shall be One Hundred (100) shares with no par value. There shall be no other class of stock issued by this corporation.

VI

It is the desire and intention of the corporation and of the parties hereto that the corporation should make a Sub-Chapter S election under Section 1244 of the United States Internal Revenue Code, and should terminate and revoke any such election, once made, only in accordance with the determination of the holders of a majority of all the outstanding stock of the corporation.

#### VII

The names and post office addresses of the incorporators are as follows:

Name
Address

EARL BAINBRIDGE
P. O. Box 161, Tetonia, Idaho 83452

JUANITA BAINBRIDGE
(Same as above)

REA FULLMER
P. O. Box 269, Tetonia, Idaho 83452

The private property of the stockholders of the corporation shall not be subject to the payment of corporate debts to any extent whatsoever, and the shares of the corporation shall not be subject to assessment for the purpose of paying expenses, conducting business or paying debts of the corporation.

IX

The Board of Directors shall consist of three (3) directors, but during their term of office, or thereafter, the number of directors may be increased from time to time as may be provided by the By-Laws.

The following person is the named director of the corporation and is to serve until her successor is elected and qualified:

#### **REA FULLMER**

X

The Board of Directors of this corporation may meet and transact business of the corporation either at the principal place of business designated herein, or at such other place by a resolution of the Board of Directors. All or any meetings of the shareholders may also be held within or without the State of Idaho.

XI

In furtherance, and not in limitation, of the powers conferred by statute, the Board of Directors is expressly authorized:

(1) Subject to the By-Laws, if any, adopted by the shareholders, to make, alter or

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repeal the By-Laws of the corporation;

(2) To encumber the corporate assets, personal or real, and to guarantee the

indebtedness of others, without limitation;

(3) To set apart out of any of the funds of the corporation available for dividends

a reserve or reserves for any proper purpose and to abolish any such reserves; and

(4) By resolution adopted by a majority of the whole Board, to designate one or

more committees, each committee to consist of one or more of the directors of the

corporation which, to the extent provided in the resolution or in the By-Laws of the

corporation, shall have and may exercise the powers of the Board of Directors in the

management of the business and affairs of the corporation, including power to execute and

seal documents. Such committee shall be named or designed as the Board may direct. All

corporate powers of the corporation shall be exercised by the Board of Directors except as

otherwise provided herein or by law.

IN WITNESS WHEREOF, the said incorporators have set their hands and seal this

2Z day of January, 1996.

EARL BAINBRIDGE, Incorporator

EARL DAINDRIDGE, Incorporator

JUANITA BAINBRIDGE, Incorporator

REA FULLMER, Incorporator

STATE OF IDAHO	)	
	*	SS.
County of Teton	)	

On this 22 day of January, in the year of 1996, before me, a Notary Public in and for said State, personally appeared EARL BAINBRIDGE and JUANITA BAINBRIDGE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for Idaho
Residing at: Anges
My Commission expires:

STATE OF IDAHO ) :ss.
County of Teton )

On this 22 day of January, in the year of 1996, before me, a Notary Public in and for said State, personally appeared REA FULLMER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at: 2009.5

My Commission Expires: + 55 \ 2001