

No. **57326**

Return To  
**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

REC-1  
 SEC-0  
 88 NOV 9

**Idaho Corporation Annual Report Form**

Due No Later Than November 1, **1988**

1. Mailing Address — Please Correct **057326**

**HARSHBARGER FARMS, INC.**  
**CLIFFORD HARSHBARGER**  
**BOX 95**  
**ASHTON, IDAHO**  
**83420**

2. Registered Agent and Office

**CLIFFORD HARSHBARGER**  
**BOX 95**  
**ASHTON, IDAHO**  
**83420**

3. Incorporated Under The Laws  
 of  
**STATE OF IDAHO**

ENTERED  
 NOV 12 1988

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Cliff Harshbarger	Box 105	Ashton	Idaho	83420
Secretary:	Brent Harshbarger	" "	"	"	"
Directors:	Alyce Harshbarger	" "	"	"	"
	Phyllis "	" "	"	"	"
	Linda Jensen	3719 north 900 west	Ogden	Utah	84414

5. Nature of Business  
**Four and Ranch**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Brent Harshbarger Date Nov 4 1988  
(Typed or Printed Name) Title Sec.