

No. L 1426		Due no later than Jul 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		E JAMES PARKINSON 409 N 11TH BOISE ID 83701			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		SANDPIPER RESTAURANTS OF ARIZONA, LLLP E JAMES PARKINSON PO BOX 357 BOISE ID 83701					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	E JAMES PARKINS PIPER RESTAURANTS INC	PO BOX 357	BOISE	ID	USA	83701	
5. Organized Under the Laws of: ID L 1426		6. Annual Report must be signed.* Signature: E James Parkinson Name (type or print): E James Parkinson		Date: 05/17/2017 Title: Pres of GP			
Processed 05/17/2017		* Electronically provided signatures are accepted as original signatures.					