

| <b>No. C 152523</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CANYON POINT LOCAL ASSOCIATION INC<br><del>BERICK ONEILL</del><br><del>100 N 9TH STREET STE 200</del><br><del>BOISE, ID 83702</del><br>PO Box 5714<br>Boise, ID 83703 | <b>2. Registered Agent and Office NO PO BOX</b><br><br><del>BERICK ONEILL</del><br><del>100 N 9TH STREET STE 200</del><br><del>BOISE, ID 83702</del><br>AMI - c/o Katie Miller<br>2242 E Riverwalk Dr #220<br>Boise, ID 83706<br><br><b>3. New Registered Agent Signature</b> <i>Katie Miller</i> |                    |              |                               |             |              |            |           |                 |                   |       |    |       |           |             |                     |       |    |       |           |                  |                 |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|-------------------|-------|----|-------|-----------|-------------|---------------------|-------|----|-------|-----------|------------------|-----------------|-------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Traci Gilchrist</td> <td>5735 S. Horseshoe</td> <td>Boise</td> <td>ID</td> <td>83716</td> </tr> <tr> <td>Treasurer</td> <td>Carla Terry</td> <td>6286 E. Gateway Ct.</td> <td>Boise</td> <td>ID</td> <td>83716</td> </tr> <tr> <td>Secretary</td> <td>Sherry Fernandez</td> <td>6013 E. Gateway</td> <td>Boise</td> <td>ID</td> <td>83716</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Traci Gilchrist | 5735 S. Horseshoe | Boise | ID | 83716 | Treasurer | Carla Terry | 6286 E. Gateway Ct. | Boise | ID | 83716 | Secretary | Sherry Fernandez | 6013 E. Gateway | Boise | ID | 83716 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                     | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                 |                   |       |    |       |           |             |                     |       |    |       |           |                  |                 |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Traci Gilchrist                                                                                                                                                                                                                                                                                                           | 5735 S. Horseshoe                                                                                                                                                                                                                                                                                 | Boise              | ID           | 83716                         |             |              |            |           |                 |                   |       |    |       |           |             |                     |       |    |       |           |                  |                 |       |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Carla Terry                                                                                                                                                                                                                                                                                                               | 6286 E. Gateway Ct.                                                                                                                                                                                                                                                                               | Boise              | ID           | 83716                         |             |              |            |           |                 |                   |       |    |       |           |             |                     |       |    |       |           |                  |                 |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sherry Fernandez                                                                                                                                                                                                                                                                                                          | 6013 E. Gateway                                                                                                                                                                                                                                                                                   | Boise              | ID           | 83716                         |             |              |            |           |                 |                   |       |    |       |           |             |                     |       |    |       |           |                  |                 |       |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 152523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6.</b><br>Signature <i>Katie Miller</i> Date <u>12-13-05</u><br>Name <small>(Typed or Printed)</small> <u>Katie Miller</u><br>Title <u>Operations Supervisor</u>                                                                                                                                                       |                                                                                                                                                                                                                                                                                                   |                    |              |                               |             |              |            |           |                 |                   |       |    |       |           |             |                     |       |    |       |           |                  |                 |       |    |       |

Issued 11/01/2005

Do Not Tape or Staple

200601005901