

No. C100932	Annual Report Form 1996		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	Due No Later Than November 30,		J DEE MAY 516 2ND ST E
	1. Mailing Address - Please Correct, If Not Correct		TWIN FALLS ID 83301
	JOHN HARRAH ENTERPRISES, LIM WILLIAM MAGRATH 241 RIDGE ST 4TH FLOOR		3. Organized Under the Laws of:
	RENO XXXX NV 89501	NV	C100932

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	John A. Harrah	6490 So. McCarran Blvd. Suite 32	Reno	NV	89509
Sec'y./Treas.	David E. Cox	6490 So. McCarran Blvd. Suite 32	Reno	NV	89509

5. NATURE OF BUSINESS HELICOPTER SERVICE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>David E. Cox</u> Date <u>11-13-96</u> Name (Typed or Printed) <u>DAVID E COX</u> Title <u>SEC.</u>
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓