

No. 068921	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 7	Due No Later Than November 1, 1987		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83702																																																	
	1. Mailing Address — Please Correct 068921																																																			
	MOUNTAIN CABLE NETWORK, INC. PATRICK SHEA 2185 SOUTH 3600 WEST SALT LAKE CITY, UTAH 84119		3. Incorporated Under The Laws of STATE OF NEVADA																																																	
4. Names and Addresses of Officers and Directors																																																				
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>George C. Hatch</td> <td>2185 South 3600 West</td> <td>Salt Lake City</td> <td>Utah</td> <td>84119</td> </tr> <tr> <td>Secretary:</td> <td>Jeffrey B. Hatch</td> <td>1704 MillCreek Way</td> <td>Salt Lake City</td> <td>Utah</td> <td>84106</td> </tr> <tr> <td>Directors:</td> <td>George C. Hatch</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Jeffrey Hatch</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Blaine V. Glasmann, Jr.</td> <td>2404 Washington Boulevard</td> <td>Ogden</td> <td>Utah</td> <td>84402</td> </tr> <tr> <td></td> <td>Anthony Magann</td> <td>400 Tribune Building</td> <td>Salt Lake City,</td> <td>Utah</td> <td>84111</td> </tr> <tr> <td></td> <td>John W. Gallivan</td> <td>1700 South 1200 East</td> <td>Salt Lake City</td> <td>Utah</td> <td>84102</td> </tr> </tbody> </table> <div style="text-align: center;"> ENTERED JUL 13 1987 </div>						Name	Street or P.O. Address	City	State	Zip	President:	George C. Hatch	2185 South 3600 West	Salt Lake City	Utah	84119	Secretary:	Jeffrey B. Hatch	1704 MillCreek Way	Salt Lake City	Utah	84106	Directors:	George C. Hatch						Jeffrey Hatch						Blaine V. Glasmann, Jr.	2404 Washington Boulevard	Ogden	Utah	84402		Anthony Magann	400 Tribune Building	Salt Lake City,	Utah	84111		John W. Gallivan	1700 South 1200 East	Salt Lake City	Utah	84102
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5. Nature of Business Cable inserts, owns and operates television, radio, satellite operations.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Patrick A. Shea</i></td> <td>Date</td> <td><i>July 1, 1987</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Patrick A. Shea</td> <td>Title</td> <td>Ass't Secretary</td> </tr> </table>			Signature	<i>Patrick A. Shea</i>	Date	<i>July 1, 1987</i>	Name (Typed or Printed)	Patrick A. Shea	Title	Ass't Secretary																																								
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