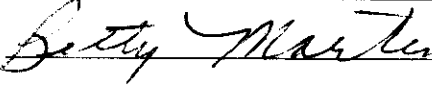


|                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 67223</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jul 31, 2006</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>LEONARD MARTIN TRUCKING CO., INC.<br>LEONARD MARTIN<br>70 N 750 W<br><br>PAUL, ID 83347 | <b>2. Registered Agent and Office NO PO BOX</b><br>LEONARD MARTIN<br>70 N 750 W<br><br>PAUL, ID 83347<br><br><b>3. New Registered Agent Signature</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | LEONARD MARTIN | 70 N. 750 W.                  | PAUL        | IDAHO        | 83347      |
| SECRETARY          | BETTY MARTIN   | 70 N. 750 W.                  | PAUL        | IDAHO        | 83347      |
| DIRECTOR           | LEONARD MARTIN | 70 N. 750 W.                  | PAUL        | IDAHO        | 83347      |
| DIRECTOR           | BETTY MARTIN   | 70 N. 750 W.                  | PAUL        | IDAHO        | 83347      |

|                                                                |                                                                                                                                                                                                                     |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 67223 | <b>6.</b><br>Signature  Date <u>10-03-06</u><br>Name <small>(Typed or Printed)</small> <u>BETTY MARTIN</u> Title <u>SECRETARY</u> |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 08/22/2006 by MS1

**Do Not Tape or Staple**

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