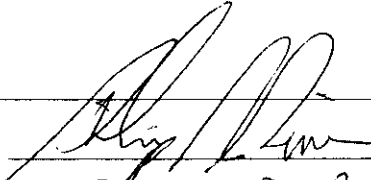


| <b>No. C 126545</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b>                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                   |                    |              |                               |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------------|----------------|---------------|-------------|----|-------|-----------------|---------------|---------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br><b>PRIMESOURCE MORTGAGE INC.</b><br><br>2105 CORONADO ST<br><br>IDAHO FALLS, ID 83404                                           | GREGORY C CALDER<br>2105 CORONADO ST<br><br>IDAHO FALLS, ID 83404<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            |                                                                                                                   |                    |              |                               |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres./Treasurer</td> <td>Phillip Rivers</td> <td>510 Cleveland</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>V. Pres./Treas.</td> <td>Brandt Burton</td> <td>510 Cleveland</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table> |                                                                                                                                                                                            |                                                                                                                   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres./Treasurer | Phillip Rivers | 510 Cleveland | Idaho Falls | ID | 83402 | V. Pres./Treas. | Brandt Burton | 510 Cleveland | Idaho Falls | ID | 83402 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                     | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |
| Pres./Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Phillip Rivers                                                                                                                                                                             | 510 Cleveland                                                                                                     | Idaho Falls        | ID           | 83402                         |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |
| V. Pres./Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Brandt Burton                                                                                                                                                                              | 510 Cleveland                                                                                                     | Idaho Falls        | ID           | 83402                         |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 126545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <br>Date 10/12/00<br>Name (Typed or Printed) PHILLIP R. RIVERS <del>X</del><br>Title: PRES. |                                                                                                                   |                    |              |                               |             |              |            |                 |                |               |             |    |       |                 |               |               |             |    |       |

Issued 10/02/2000

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