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|--|----------------------------|---|-------------|--|---------|-------------|--|
| No. W 58631 | | Due no later than Jan 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN COUNTRY LLC JASON WELLS CHRISTENSEN 119 E 2600 N NORTH LOGAN UT 84341 USA | | JUBAL SCOTT CHRISTENSEN 252 N 1600 E ST ANTHONY ID 83445 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | JASON WELLS CHRISTENSEN | 119 E 2600 N | NORTH LOGAN | UT | USA | 84341 | |
| MANAGER | MARDE PAYNE CHRISTENSEN | 119 E 2600 N | NORTH LOGAN | UT | USA | 84341 | |
| MANAGER | CHANCE WILLIAM CHRISTENSEN | 119 E 2600 N | NORTH LOGAN | UT | USA | 84341 | |
| MANAGER | ZACHARY JAMES CHRISTENSEN | 119 E 2600 N | NORTH LOGAN | UT | USA | 84341 | |
| MANAGER | GABRIEL SCOTT CHRISTENSEN | 119 E 2600 N | NORTH LOGAN | UT | USA | 84341 | |
| MANAGER | JAMES LEE CHRISTENSEN | 665 E ALTA RD | DRIGGS | ID | USA | 83422 | |
| 5. Organized Under the Laws of: ID W 58631 | | 6. Annual Report must be signed.* Signature: Jason Wells Christensen Name (type or print): Jason Wells Christensen Date: 12/28/2013 Title: Manager | | | | | |
| Processed 12/28/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |