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| No. W 65883 | Due no later than Aug 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. AH & JH LAKE PROPERTY, LLC 21781 VENTURA BLVD STE 642 WOODLAND HILLS CA 91364 | | TERRANCE R HARRIS 700 NW BLVD COEUR D'ALENE ID 83814 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | ANDERS HAINER | 21781 VENTURA BLVD STE 642 | WOODLAND HILLS | CA | USA | 91364 |
| MANAGER | JULIE HAINER | 21781 VENTURA BLVD STE 642 | WOODLAND HILLS | CA | USA | 91364 |
| 5. Organized Under the Laws of: ID W 65883 | 6. Annual Report must be signed.* Signature: Anders Hainer Name (type or print): Anders Hainer | | Date: 06/17/2013 Title: Manager | | | |
| Processed 06/17/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |