

Due no later than December 31, 2005		2. Registered Agent and Office NO PO BOX BRENT CARPENTER 2111 E SHERMAN AVE NAMPA, ID 83686
No. C 152011 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;"> 1. Mailing Address - Correct in this box, if applicable </div> IDAHO SCHOOL BUS CONTRACTORS ASSOCI 2111 E SHERMAN AVE NAMPA, ID 83686	
3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
Director Brent Carpenter	2111 E. Sherman Ave	Nampa ID 83686
Director Rick Ventres	3503 S. 10th	Caldwell ID 83605
5. Organized Under the Laws of: IDAHO C 152011		6. Signature <u>Brent Carpenter</u> Date <u>10/13/05</u> Name (Typed or Printed) <u>Brent Carpenter</u> Title <u>Director</u>

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Issued 10/03/2005

Do Not Tape or Staple