

No. C 54186		Due no later than Sep 30, 2018		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. PALMER SUMMERHOME WATER COMPANY STEVE JENSEN 9291 N 35TH WEST IDAHO FALLS ID 83402-5227 USA		STEVE JENSEN 9291 N 35TH WEST IDAHO FALLS ID 83402-5227					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
SECRETARY	KENT J BROWNING	1743 AVALON	IDAHO FALLS	ID	USA	83402-3053			
PRESIDENT	STEVE JENSEN	9291 N 35TH WEST	IDAHO FALLS	ID	USA	83402			
VICE PRESIDENT	MICHAEL MILLWARD	9716 W. BIGHORN	POCATELLO	ID	USA	83204			
5. Organized Under the Laws of: ID C 54186		6. Annual Report must be signed.* Signature: Kent Browning Name (type or print): Kent Browning							
		Date: 09/04/2018 Title: Secretary							
Processed 09/04/2018		* Electronically provided signatures are accepted as original signatures.							