

No. C128195	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX STANLEY A PHIPPS 4534 WATERFRONT WY BOISE ID 83703
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct STANLEY A. PHIPPS, INC. STANLEY A PHIPPS 4534 WATERFRONT WY BOISE ID 83703		3. Organized Under the Laws of: ID C128195
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
			<u>State</u>
			<u>Zip</u>
<i>President</i>	<i>Stanley Phipps</i>	<i>4534 WATERFRONT WY</i>	<i>Boise</i>
<i>Director</i>			
<i>Secretary</i>	<i>Pamela Phipps</i>	<i>11</i>	<i>11</i>
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature <i>Stanley Phipps</i> Name (Typed or Printed) <i>Stanley Phipps</i> </div> <div> Date <i>7-26-99</i> Title <i>President</i> </div> </div>	

ISSUED: 07-03-1999

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